

**Electronic Articles of Incorporation  
For**

N19000007727  
FILED  
July 22, 2019  
Sec. Of State  
tscott

DRIP EVENT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DRIP EVENT INC.

**Article II**

The principal place of business address:

8835 LEM TURNER ROAD  
JACKSONVILLE, FL. UN 32208

The mailing address of the corporation is:

7033 MAYAPPLE RD  
JACKSONVILLE, FL. UN 32211

**Article III**

The specific purpose for which this corporation is organized is:

DRIP EVENT IS A FUNDRAISER TO RAISE FUND TO HELP CHILDREN  
WITH BACK TO SCHOOL SUPPLY.

**Article IV**

The manner in which directors are elected or appointed is:

SASHA A LEE

**Article V**

The name and Florida street address of the registered agent is:

SASHA A LEE  
7033 MAYAPPLE RD  
JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SASHA A LEE

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## **Article VI**

The name and address of the incorporator is:

DRIP EVENT INC.  
8835 LEM TURNER ROAD  
  
JACKSONVILLE FL 32208

Electronic Signature of Incorporator: SASHA A LEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SASHA A LEE  
7033 MAYAPPLE RD  
JACKSONVILLE, FL. 32211 UN

Title: VP  
KADEEM G MITCHELL  
7033 MAYAPPLE RD  
JACKSONVILLE, FL. 32211 UN

Title: DIR  
LYNBERT LEE  
1321 CARLOTTA RD W  
JACKSONVILLE, FL. 32211 UN

## **Article VIII**

The effective date for this corporation shall be:

08/03/2019