# **Electronic Articles of Incorporation For**

N19000007652 FILED July 19, 2019 Sec. Of State tscott

FLORIDA INDIA FORUM INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is: FLORIDA INDIA FORUM INC

#### **Article II**

The principal place of business address: 13014 N DALE MABRY SUITE 109

TAMPA, FL. 33559

The mailing address of the corporation is:

13014 N DALE MABRY SUITE 109 TAMPA, FL. 33559

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE INDIAN AMERICAN CULTURE, EDUCATION ETC

#### **Article IV**

The manner in which directors are elected or appointed is:

APPOINT THE DIRECTORS WHO HAVE PASSION FOR THE MISSION

#### **Article V**

The name and Florida street address of the registered agent is:

SATYA SHAW 13014 N DALE MABRY SUITE 109 TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SATYA SHAW

## Article VI

The name and address of the incorporator is:

SATYA SHAW 13014 N DALE MABRY SUITE 109

TAMPA, FL 33618

Electronic Signature of Incorporator: SATYA SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SATYA SHAW 13014 N DALE MABRY SUITE 109 TAMPA, FL. 33618

Title: C CHANDRAKANT PATEL 13014 N DALE MABRY SUITE 109 TAMPA, FL. 33618

Title: S VIJAY GANDHI 13014 N DALE MABRY SUITE 109 TAMPA, FL. 33618

#### **Article VIII**

The effective date for this corporation shall be:

07/19/2019

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