# **Electronic Articles of Incorporation For**

N19000007612 FILED July 18, 2019 Sec. Of State tscott

THE CHIPPEWA TRIBE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:
THE CHIPPEWA TRIBE INC

# **Article II**

The principal place of business address:

5036 NW 98TH WAY CORAL SPRINGS, FL. US 33076

The mailing address of the corporation is:

5036 NW 98TH WAY CORAL SPRINGS, FL. US 33076

#### **Article III**

The specific purpose for which this corporation is organized is: INDIAN GUIDES AND PRINCESS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

BRIAN SHERMAN 5036 NW 98TH WAY CORAL SPRINGS, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN SHERMAN

# Article VI

The name and address of the incorporator is:

BRIAN SHERMAN 5036 NW 98TH WAY

**CORAL SPRINGS FL 33076** 

Electronic Signature of Incorporator: BRIAN SHERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRIS MUDLOFF 8485 NW 49TH DRIVE CORAL SPRINGS, FL. 33067 US

Title: P MATHEW CHECCA 12230 NW 71ST STREET PARKLAND, FL. 33076 US

Title: VP ALBERTO TASSANELLI 7153 CRESCENT CREEK LANE COCONUT CREEK, FL. 33073 US

### **Article VIII**

The effective date for this corporation shall be:

07/17/2019

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