# **Electronic Articles of Incorporation For**

N19000007503 FILED July 15, 2019 Sec. Of State tscott

CRITTER CREEK WILDLIFE RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CRITTER CREEK WILDLIFE RESCUE, INC.

### **Article II**

The principal place of business address:

3904 SADDLE CREEK RD. LAKELAND, FL. 33801

The mailing address of the corporation is:

3904 SADDLE CREEK RD. LAKELAND, FL. 33801

#### Article III

The specific purpose for which this corporation is organized is:

1. ALL ACTIVITIES RELATED TO RESCUE AND HUMANE TREATMENT OF WILDLIFE. TO BUILD, OPERATE AND/OR MAINTAIN SHELTER FOR INJURED WILDLIFE. EDUCATE PUBLIC AND ORGANIZE FUNDRAISING EVENTS TO PROVIDE FOR THE OPERATION OF THE CENTER.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SHAWNA WILSON 3904 SADDLE CREEK RD. LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWNA WILSON

## **Article VI**

The name and address of the incorporator is:

SHAWNA WILSON 3904 SADDLE CREEK RD.

LAKELAND, FL 33801

Electronic Signature of Incorporator: SHAWNA WILSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAWNA WILSON 3904 SADDLE CREEK RD. LAKELAND, FL. 33801

Title: VP JAMES WILSON III 3904 SADDLE CREEK RD. LAKELAND, FL. 33801

Title: S KEVIN TUNNINGLEY 7767 HABERSHAM DR. LAKELAND, FL. 33810

## **Article VIII**

The effective date for this corporation shall be:

07/13/2019

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