

**Electronic Articles of Incorporation
For**

N19000007496
FILED
July 03, 2019
Sec. Of State
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DAYNA'S DREAM FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAYNA'S DREAM FOUNDATION INC

Article II

The principal place of business address:

1745 GOLF GARDEN WAY
APOPKA, FL. 32712

The mailing address of the corporation is:

1745 GOLF GARDEN WAY
APOPKA, FL. 32712

Article III

The specific purpose for which this corporation is organized is:

NEW CHARITABLE PURPOSE FOUNDATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENDA CHAVARRIA
1745 GOLF GARDEN WAY
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA CHAVARRIA

Article VI

The name and address of the incorporator is:

TAX SPECIALIST INC
7200 ALOMA AVE
G
WINTER PARK FL 32792

Electronic Signature of Incorporator: FRANK ABALO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D
BRENDA CHAVARRIA
1745 GOLF GARDEN WAY
APOPKA, FL. 32712

Title: T,D
TODI HILTON
1745 GOLF GARDEN WAY
APOPKA, FL. 32712

Title: S,D
DARIA CHAVARRIA
1745 GOLF GARDEN WAY
APOPKA, FL. 32712

Title: T,D
MELVIN CHAVARRIA
1745 GOLF GARDEN WAY
APOPKA, FL. 32712

Article VIII

The effective date for this corporation shall be:

07/08/2019