

**Electronic Articles of Incorporation  
For**

N19000007493  
FILED  
July 15, 2019  
Sec. Of State  
tscott

HEARTFIRE RANCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
HEARTFIRE RANCH, INC.

**Article II**

The principal place of business address:  
2671 CYPRESS HEAD TRAIL  
OVIDO, FL. 321765

The mailing address of the corporation is:  
2671 CYPRESS HEAD TRAIL  
OVIDO, FL. 321765

**Article III**

The specific purpose for which this corporation is organized is:  
HEARTFIRE RANCH IS PURPOSED TO SUPPORT THE EDUCATION AND  
TREATMENT OF CHILDREN AND FAMILIES WHO HAVE EXPERIENCED  
TRAUMA IN AN EFFORT TO REDUCE MENTAL ILLNESS, PHYSICAL  
ILLNESS, SUICIDE, COMMUNITY VIOLENCE AND ADDICTION.

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
LESLIE A CARY  
2671 CYPRESS HEAD TRAIL  
OVIDO, FL. 32765

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LESLIE CARY

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## **Article VI**

The name and address of the incorporator is:

LESLIE CARY  
2671 CYPRESS HEAD TRAIL

OVIEDO, FL 32765

Electronic Signature of Incorporator: LESLIE CARY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LESLIE A CARY  
2671 CYPRESS HEAD TRAIL  
OVIEDO, FL. 32765

## **Article VIII**

The effective date for this corporation shall be:

07/12/2019