Electronic Articles of Incorporation For

N19000007461 FILED July 11, 2019 Sec. Of State dlokeefe

THE M2 FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE M2 FOUNDATION, INC.

Article II

The principal place of business address:

5401 SOUTH KIRKMAN ROAD 235 ORLANDO, FL. US 32819

The mailing address of the corporation is:

PO BOX 3001 WINDEREMERE, FL. US 34786

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AN ARRAY OF SERVICES TO THE HOMELESS INDIVIDUALS WITHIN THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JACQUELINE MONROE 5401 SOUTH KIRKMAN ROAD 235 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE MONROE

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Article VI

The name and address of the incorporator is:

JACQUELINE MONROE PO BOX 3001

WINDERMERE, FL 34786

Electronic Signature of Incorporator: JACQUELINE MONROE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JACQUELINE MONROE
PO BOX 3001
WINDERMERE, FL. 34786 US

Title: TR JANAY THOMAS 320 SOUTH OBSERVATORY DRIVE ORLANDO, FL. 32835 US

Title: SEC JAKARA THOMAS 7272 BALBOA DRIVE ORLANDO, FL. 32818 US

Article VIII

The effective date for this corporation shall be:

07/11/2019