

# **Electronic Articles of Incorporation For**

N19000007430  
FILED  
July 10, 2019  
Sec. Of State  
dlokeefe

PREAKNESS PRESERVE HOMEOWNERS ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PREAKNESS PRESERVE HOMEOWNERS ASSOCIATION INC

## **Article II**

The principal place of business address:

3020 S. FLORIDA AVE  
SUITE 305  
LAKELAND, FL. UN 33803

The mailing address of the corporation is:

3020 S. FLORIDA AVE  
SUITE 305  
LAKELAND, FL. UN 33803

## **Article III**

The specific purpose for which this corporation is organized is:

THE ASSOCIATION IS BEING SET UP TO MAINTAIN THE COMMON  
AREAS OF THE COMMUNITY AS WELL AND ENFORCE DEED  
RESTRICTIONS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DAVID J ADAMS  
3020 S FLORIDA AVE  
SUITE 305  
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID J ADAMS

## Article VI

The name and address of the incorporator is:

DAVID J ADAMS  
3020 S. FLORIDA AVE  
SUITE 305  
LAKELAND, FL 33803

Electronic Signature of Incorporator: DAVID J ADAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
DAVIDE J ADAMS  
3020 S FLORIDA AVE, SUITE 305  
LAKELAND, FL. 33803 UN

Title: VPD  
BRIAN WALSH  
3020 S. FLORIDA AVE., SUITE 305  
LAKELAND, FL. 33803 UN

Title: STD  
MILTON ANDRADE  
3020 S. FLORIDA AVE, SUITE 305  
LAKELAND, FL. 33803 UN