

**Electronic Articles of Incorporation
For**

N19000007384
FILED
July 09, 2019
Sec. Of State
dlokeefe

MIAMI OVER 50 TEAM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
MIAMI OVER 50 TEAM INC

Article II

The principal place of business address:
9110 FONTAINEBLEAU BLVD
NO 104
MIAMI, FL. 33172

The mailing address of the corporation is:
9110 FONTAINEBLEAU BLVD
NO 104
MIAMI, FL. 33172

Article III

The specific purpose for which this corporation is organized is:
ORGANIZING SOFT-BALL AMATEUR GAME PARTICIPATION FOR PLAYERS
OVER 50 YEARS OLD

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
FRANKLIN CASTELLANOS
9110 FONTAINEBLEAU BLVD
NO 104
MIAMI, FL. 33172

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANKLIN CASTELLANOS

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Article VI

The name and address of the incorporator is:

FRANKLIN CASTELLANOS
9110 FONTAINEBLEAU BLVD
NO 204
MIAMI, FL 33172

Electronic Signature of Incorporator: FRANKLIN CASTELLANOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANKLIN CASTELLANOS
9110 FONTAINEBLEAU BLVD NO 104
MIAMI, FL. 33172

Title: VP,S
RAFAEL DIAZ
6810 SW 3RD STREET
MIAMI, FL. 33144

Title: T
JORGE MILLAN
6810 SW 3RD STREET
MIAMI, FL. 33144

Article VIII

The effective date for this corporation shall be:

07/15/2019