

**Electronic Articles of Incorporation  
For**

N19000007337  
FILED  
July 08, 2019  
Sec. Of State  
crico

SOUTHSIDE TRUCKERS CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHSIDE TRUCKERS CLUB INC

**Article II**

The principal place of business address:

1750 31ST STREET  
SARASOTA, FL. 34234

The mailing address of the corporation is:

1750 31ST STREET  
SARASOTA, FL. 34234

**Article III**

The specific purpose for which this corporation is organized is:

CHARITY AND FUND RAISING

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM O ARMSTRONG JR  
1750 31ST STREET  
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM ARMSTRONG

## **Article VI**

The name and address of the incorporator is:

WILLIAM ARMSTRONG  
1750 31ST STREET

SARASOTA, FL 34234

Electronic Signature of Incorporator: WILLIAM ARMSTRONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM O ARMSTRONG JR  
1750 31ST STREET  
SARASOTA, FL. 34234

Title: VP  
TROY SERMONS  
321 55TH AVE SOUTH  
ST PETERSBURG, FL. 33705

## **Article VIII**

The effective date for this corporation shall be:

07/07/2019