

**Electronic Articles of Incorporation  
For**

N19000007335  
FILED  
July 08, 2019  
Sec. Of State  
tscott

THE LIGHTHOUSE FOUNDATION MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE LIGHTHOUSE FOUNDATION MINISTRY, INC.

**Article II**

The principal place of business address:

3051 SW EARL AVE  
PALM CITY, FL. 34990

The mailing address of the corporation is:

3051 SW EARL AVE  
PALM CITY, FL. 34990

**Article III**

The specific purpose for which this corporation is organized is:

CHURCH AND MISSIONS FOCUSSED FOUNDATION AND MINISTRY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

YUSKO CONSULTING SERVICES, LLC.  
3051 SW EARL AVE  
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW YUSKO JR.

## **Article VI**

The name and address of the incorporator is:

ANDREW YUSKO JR.  
3051 SW EARL AVE

PALM CITY, FL 34990

Electronic Signature of Incorporator: ANDREW YUSKO JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW T YUSKO JR.  
3051 SW EARL AVE  
PALM CITY, FL. 34990

Title: VP  
MELISSA L YUSKO  
3051 SW EARL AVE  
PALM CITY, FL. 34990

Title: VP  
DOUG MURRAY  
520 TURNBERRY LANE  
SAINT AUGUSTINE, FL. 32080

## **Article VIII**

The effective date for this corporation shall be:

07/07/2019