

**Electronic Articles of Incorporation
For**

N19000007240
FILED
July 03, 2019
Sec. Of State
dlokeefe

THE ATHLETE'S INITIATIVE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ATHLETE'S INITIATIVE INC

Article II

The principal place of business address:

11465 SW 45TH CT
APT 111
MIRAMAR, . 33025

The mailing address of the corporation is:

11465 SW 45TH CT
APT 111
MIRAMAR, . 33025

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE ORGANIZATION, COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA D GRANGER
11465 SW 45TH CT
APT 111
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA GRANGER

Article VI

The name and address of the incorporator is:

ANGELA GRANGER
11465 SW 45TH CT
APT 111
MIRAMAR, FL 33025

Electronic Signature of Incorporator: ANGELA GRANGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA D GRANGER
11465 SW 45TH CT APT 111
MIRAMAR, FL. 33025

Title: VP
TOMMIE J GRANGER
12412 SW JUNIPER CANYON RD
PRINEVILLE, OR. 97754

Title: D
TIMOTHY R THOMAS
250 DENVER ST NE
ALBANY, OR. 97321

Article VIII

The effective date for this corporation shall be:

07/02/2019