

**Electronic Articles of Incorporation
For**

N19000007204
FILED
July 03, 2019
Sec. Of State
dlokeefe

PUTNAM COUNTY FOOD PANTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUTNAM COUNTY FOOD PANTRY, INC.

Article II

The principal place of business address:

101 WILKINSON ROAD
PALATKA, FL. 32177

The mailing address of the corporation is:

101 WILKINSON ROAD
PALATKA, FL. 32177

Article III

The specific purpose for which this corporation is organized is:

501 C3 FOOD BANK ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

MARK RICH
118 JOHNS PLACE
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK RICH

Article VI

The name and address of the incorporator is:

MARK RICH
118 JOHNS PLACE

PALATKA, FL 32177

Electronic Signature of Incorporator: MARK RICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK RICH
118 JOHNS PLACE
PALATKA, FL. 32177 US

Title: VP
TAMI RICH
118 JOHNS PLACE
PALATKA, FL. 32177 US

Article VIII

The effective date for this corporation shall be:

07/03/2019