

**Electronic Articles of Incorporation
For**

N19000007199
FILED
July 03, 2019
Sec. Of State
dlokeefe

THE J22 FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE J22 FOUNDATION, INC.

Article II

The principal place of business address:

1629 HARMON AVE
WINTER PARK, FL. UN 32789

The mailing address of the corporation is:

1629 HARMON AVE
WINTER PARK, FL. UN 32789

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AWARENESS AND SUPPORT TO FAMILIES WHO HAVE LOST
LOVED ONES TO THE EPIDEMIC OF PTSD AND VETERAN SUICIDE.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

MARK S JOHNSON
1629 HARMON AVE
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK S. JOHNSON

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Article VI

The name and address of the incorporator is:

MARK JOHNSON
1629 HARMON AVE

WINTER PARK

Electronic Signature of Incorporator: MARK S. JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MARK S JOHNSON
1629 HARMON AVE
WINTER PARK, FL. 32789 UN

Title: VP
JILL GENTRY
1629 HARMON AVE
WINTER PARK, FL. 32789 UN

Title: VP
CHRISTOPHER DIOUS
33248 DARBY TRAIL
DADE CITY, FL. 33525 UN

Article VIII

The effective date for this corporation shall be:

07/03/2019