Electronic Articles of Incorporation For

N19000007180 FILED July 02, 2019 Sec. Of State

LAKE SUSIE HOMEOWNERS ASSOCIATION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE SUSIE HOMEOWNERS ASSOCIATION CORPORATION

Article II

The principal place of business address:

7225 POINCIANA COURT MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

7225 POINCIANA COURT MIAMI LAKES, FL. 33014

Article III

The specific purpose for which this corporation is organized is:

TO COLLECT YEARLY DUES TO MAINTAIN THE QUALITY OF THE WATER IN LAKE SUSIE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LUIS ESPINOSA 7225 POINCIANA COURT MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS ESPINOSA

Article VI

The name and address of the incorporator is:

LUIS ESPINOSA 7225 POINCIANA COURT

MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: LUIS ESPINOSA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIS ESPINOSA 7225 POINCIANA COURT MIAMI LAKES, FL. 33014

Title: VP DOLLY WASSERMAN 7230 MIAMI LAKEWAY SOUTH MIAMI LAKES, FL. 33014

Title: DIR WILLIAM RIGGS 7345 POINCIANA COURT MIAMI LAKES, FL. 33014

Article VIII

The effective date for this corporation shall be:

07/01/2019

N19000007180 FILED July 02, 2019 Sec. Of State tscott