

**Electronic Articles of Incorporation
For**

N19000007173
FILED
July 02, 2019
Sec. Of State
tscott

TRANSFORMATION CONTINUUM HEALTH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRANSFORMATION CONTINUUM HEALTH INC.

Article II

The principal place of business address:

497 E CLEVELAND STREET
APOPKA, FL. UN 32703

The mailing address of the corporation is:

497 E CLEVELAND STREET
APOPKA, FL. UN 32703

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE QUALITY OF LIFE AND SERVICES TO INDIVIDUALS
WITH, BUT NOT LIMITED TO DEVELOPMENTAL ELAYS/CHALLENGES AS
WELL AS VARIOUS OTHER DELAYS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAMILIA FAIR
497 E CLEVELAND STREET
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TAMILIA FAIR

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Article VI

The name and address of the incorporator is:

TAMILIA FAIR
497 E CLEVELAND STREET

APOPKA FL 3703

Electronic Signature of Incorporator: TAMILIA FAIR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAMILIA FAIR
497 E CLEVELAND STREET
APOPKA, FL. 32703 UN

Title: VP
TAMILIA FAIR
401 E. CLEVELAND STREET
APOPKA, FL. 32703

Title: VP
LYNN HUGHLEY
15 E 11TH STREET
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

06/27/2019