

**Electronic Articles of Incorporation
For**

N19000007004
FILED
July 11, 2019
Sec. Of State
tburch

IRON SHARPENS IRON NETWORK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRON SHARPENS IRON NETWORK, INC.

Article II

The principal place of business address:

1500 MISTY GLEN LANE
CLERMONT, FL. US 34711

The mailing address of the corporation is:

1500 MISTY GLEN LANE
CLERMONT, FL. US 34711

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION WAS FORMED TO HELP SMALL BUSINESS OWNERS
AND PEOPLE WANTING TO OPEN SMALL BUSINESSES WITH
COUNSELING, RESOURCES, INFORMATION, AND BUSINESS
REFERRALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STACI G DORTCH
1500 MISTY GLEN LANE
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STACI DORTCH

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Article VI

The name and address of the incorporator is:

STACI DORTCH
1500 MISTY GLEN LANE

CLERMONT, FL 34711

Electronic Signature of Incorporator: STACI DORTCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STACI G DORTCH
1500 MISTY GLEN LANE
CLERMONT, FL. 34711

Article VIII

The effective date for this corporation shall be:

07/10/2019