Division of Corporations 9/17/2019

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000277971 3)))



H190002779713ABCA

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

: WOOD, BUCKEL AND CARMICHAEL, PLLC Account Name

Account Number : I20170000051 : (239)552-4100 Phone

; (239)263-7922 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN TASTE THE IMPACT, INC.

| and the second s | |
|--|---------|
| Certificate of Status | 0 |
| Certified Copy | 0 |
| Page Count | 06 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

SEP 24 2019

COVER LETTER

TO: Amendment Section
Division of Corporations

₽

>

| NAME OF CORPORATION: | | | |
|--|----------------------------|--------------------|--|
| DOCUMENT NUMBER: | | _ | |
| The enclosed Articles of Amendment and fee are submitted for | filing. | | |
| Please return all correspondence concerning this matter to the f | ollowing: | | |
| Kevin Carmichael, Esq. | | | |
| (Name o | f Contact Perso | or.) | |
| Wood, Buckel and Carmichael, PLLC | | | |
| (Fir | m/ Company) | | |
| 2150 Goodlette Road North, Sixth Floor | | | |
| | (Address) | | ······································ |
| Naples, FL 34102 | | | |
| (City/ St | nte and Zip Co | de) | |
| jlh@wbclawyers.com | | | |
| E-mail address: (to be used for futu | re annual report | t notification | |
| For further information concerning this matter, please call: | | | |
| Kevin Carmichael | 2: at | 39 | 552-4100 |
| (Name of Contact Person) | | Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to | the Florida De | partment of S | tate: |
| | led Copy tional copy is | Certifi Certifi | Filing Fee cate of Status ed Copy is seed) |

Malling Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| Taste the Impact, Inc. | | | |
|---|--|----------------|-----------------|
| (Name of Corporation as current | ly filed with the Florida Dout, of State) | | |
| N 19000006988 | | | |
| (Document Number | r of Corporation (if known) | | |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation: | i, this Florida Not For Profit Corporation adopt | is the follo | owing |
| . If amending name, enter the new name of the corporation | on: | | |
| | | | e new |
| name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name. | ion" or "incorporated" or the abbreviation "Co | rp." or ". | Inc." |
| B. Enter new principal office address, if applicable: | 1390 N 15th Street, Suite 100 | | |
| (Principal office address MUST BE A STREET ADDRESS) | Immokalee, FL 34143 | | |
| | | 5. | 19 |
| | | · · · | <u>~</u> |
| C. Enter new mailing address, if applicable: (Malling address MAY BE A POST OFFICE BOX) | | • | -0 |
| (Mauring dauress MAT BE A FOST OFFICE BOX) | | | డు |
| | | - : | |
| | | <u>:</u> | ن: - |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a | e address in Florida, enter the name of the ddress: | | : 25 |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | (Florida street address) | | |
| | Florida | | |
| | (Clty) (Zip Coo | le) | |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fail | Agent: miliar with and accept the obligations of the pos | ltion. | |
| S | ignature of New Registered Agent, if changing | | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doa, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Examplo: X Change X Remove X Add | PT John De Y Mike Jo SV Sally St | one s | |
|----------------------------------|--|--------------|---------|
| Type of Action (Chock One) | Title | Name | Address |
| 1) Change | ************************************* | | |
| Add | | | |
| 2) Change | | | |
| Remove | | | |
| 3) Change | | | |
| Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6)Change | | | |
| Add | | Page 2 of 4 | |

| If amending or adding additional Art | icies, enter change(s) here: | | |
|--|------------------------------|-------------|--|
| If amending or adding additional Art (attach additional sheets, if necessary). | (Be specific) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | <u> </u> | , <u> </u> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | - | | |
| | | | |
| | | | |
| <u> </u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | <u></u> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | - |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | <u></u> | ······································ |
| | | | |
| | | | |

Page 3 of 4

| The date of each amendment(s) adopted date this document was signed. | n: | if other than the |
|--|--|---------------------------|
| Effective dats if applicable; | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block do document's effective date on the Departm | es not meet the applicable statutory filing requirements, this date went of State's records. | vill not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The emendment(s) was/were adopted wea/were sufficient for approval. | d by the members and the number of votes cast for the amendment(| (3) |
| There are no members or members a adopted by the board of directors. | ntitled to vote on the amendment(s). The amendment(s) was/were | |
| Dated | 9/23/19 | |
| Signature | | |
| have not been sel | or vice chairman of the board, president or other officer-if director ected, by an incorporator — if in the hands of a receiver, trustee, or nted fiduciary by that fiduciary) | • |
| John K. Paul | | |
| | (Typed or printed name of person signing) | |
| Director | | |
| | (Title of person signing) | - |