

N1900000 6985

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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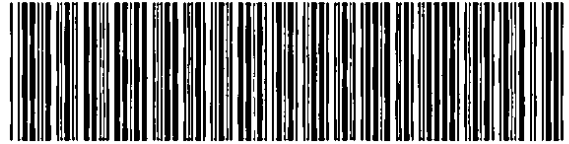
(Business Entity Name)

(Document Number)

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6/26/19 10:11 AM

N. SAMS

JUL 10 2019

19 JUN 26 PM 2:00

FILED  
JUN 26 2019  
JUL 10 2019

# COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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**SUBJECT:** The Life-Long Learning Project, Incorporated

**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Ashley Rodgers  
\_\_\_\_\_  
Name (Printed or typed)

1559 SW 119th Avenue  
\_\_\_\_\_  
Address

Pembroke Pines, FL 33025  
\_\_\_\_\_  
City, State & Zip

(786) 768-1240  
\_\_\_\_\_  
Daytime Telephone number

ashleyrogers003@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: The Life-Long Learning Project, Incorporated

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**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1559 SW 119th Avenue

Pembroke Pines, FL.

33025

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to collaborate with schools and community stakeholders in order to empower and support secondary students and encourage them to be life-long learners. The purpose shall be to provide students with resources necessary to succeed academically and professionally through opportunities for higher education and skills needed to enter the workforce.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: according to bylaws.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Ashley Rodgers, Executive Director

Address: 1559 SW 119th Avenue

Pembroke Pines, FL.

33025

Name and Title: Cierra Rodgers, Board Member

Address: 1223 NW 26th Street

Miami, FL.

33142

Name and Title: Thisa Tynes, Board Member

Address: 1223 NW 26th Street

Miami, FL.

33142

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Brianna Rodgers, Board Member

Address: 1223 NW 26th Street

Miami, FL.

33142

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

19 JUN 26 PM 2:00

FILED

Name and Title: _____	Name and Title: _____
Address: _____	Address: _____
_____	_____
_____	_____
Name and Title: _____	Name and Title: _____
Address: _____	Address: _____
_____	_____
_____	_____

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ashley Rodgers  
Address: 1559 SW 119th Avenue  
Pembroke Pines, FL 33025

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**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Ashley Rodgers  
Address: 1559 SW 119th Avenue  
Pembroke Pines, FL 33025

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in the certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Ashley Rodgers  
Required Signature of Registered Agent

06/24/2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Ashley Rodgers  
Required Signature of Incorporator

06/24/2019  
Date