

Electronic Articles of Incorporation For

N19000006876
FILED
June 25, 2019
Sec. Of State
dlokeefe

RE-SOURCE SOLUTIONS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RE-SOURCE SOLUTIONS FOUNDATION, INC.

Article II

The principal place of business address:

3311 NORTH POWERS DRIVE
ORLANDO, FL. 32818

The mailing address of the corporation is:

3311 NORTH POWERS DRIVE
ORLANDO, FL. 32818

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO IMPROVE MENTAL,
PHYSICAL, AND SPIRITUAL HEALTH OF FAMILIES THROUGH
EDUCATION, EDIFICATION, AND EMPOWERMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KATRINA HUTCHINS
6238 LAKE BURDEN VIEW DRIVE
WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KATRINA HUTCHINS

Article VI

The name and address of the incorporator is:

KATRINA HUTCHINS
6238 LAKE BURDEN VIEW DRIVE

WINDERMERE, FLORIDA 34786

Electronic Signature of Incorporator: KATRINA HUTCHINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN THOMAS
3 SPRING GLADE CIRCLE
COLUMBIA, SC. 29206

Title: VP
HARRY POLIS JR.
5623 TWO NOTCH ROAD
COLUMBIA, SC. 29223

Title: SEC
JAMIL SPIGNER
8701 RED OAK BOULEVARD, SUITE 550
CHARLOTTE, NC. 28217

Title: TREA
TAMMY CARPENTER
P.O. BOX 1254
SIMPSONVILLE, SC. 29681

Title: MEM
ANDREA WISE-BROWN
6510 ABRAMS ROAD, SUITE 280
DALLAS, TX. 75231

Title: ED
KATRINA HUTCHINS
6238 LAKE BURDEN VIEW DRIVE
WINDERMERE, FL. 34786

Article VIII

The effective date for this corporation shall be:

06/25/2019