

**Electronic Articles of Incorporation
For**

N19000006836
FILED
June 24, 2019
Sec. Of State
dlokeefe

GUYS4GIRLS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
GUYS4GIRLS, INC.

Article II

The principal place of business address:
4520 ORTEGA FOREST DRIVE
JACKSONVILLE, FL. 32210

The mailing address of the corporation is:
4495 - 304 ROOSEVELT BOULEVARD
#408
JACKSONVILLE, FL. 32210

Article III

The specific purpose for which this corporation is organized is:
ENCOURAGE BOYS AND MEN TO SUPPORT AND TREAT GIRLS AND WOMEN
WITH RESPECT AND EQUALITY.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
JOHN J ALLEN
4520 ORTEGA FOREST DRIVE
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN J ALLEN

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Article VI

The name and address of the incorporator is:

JOHN J ALLEN
4520 ORTEGA FOREST DRIVE

JACKSONVILLE, FLORIDA 32210

Electronic Signature of Incorporator: JOHN J. ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T
JOHN J ALLEN
4520 ORTEGA FOREST DRIVE
JACKSONVILLE, FL. 32210 US

Title: VP,S
LAURA H ALLEN
4520 ORTEGA FOREST DRIVE
JACKSONVILLE, FL. 32210 US

Title: VP
JOHN J ALLEN III
4520 ORTEGA FOREST DRIVE
JACKSONVILLE, FL. 32210 US

Article VIII

The effective date for this corporation shall be:

07/20/2019