N1900000 6671

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
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| (Business Entity Name)                  |
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| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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| 10/15/9                                 |
|   |
| Office Use Only                         |



- 09-16/16--01015--00**3** ••
- 10/16/19--01014--028





## COVER LETTER

TO: Amendment Section

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Division of Corporations

| NAME OF CORPORATION:                              | W HEIGHTS  | CHRISTIAN,                                       | CENTER, INC              |
|---|--|--|--------------------------|
| DOCUMENT NUMBER:N190                              | 00006671   |  |                          |
| The enclosed Articles of Amendment and fee a      | are submitted for filing.  |  |                          |
| Please return all correspondence concerning th    | is matter to the followin  | £;   | · · · · ·                |
| VEROM   | Name of Conta  | LARICE   | ار میں<br>معرف<br>در بار |
|   | (Name of Conta   | et Person)                                       |                          |
|   |  |  |                          |
| · · · · · · ·_                                    |  | ipany)   |                          |
| 4327 South Hwy                                    | 27, STE.   | 606<br>(5)                                       |                          |
| Clermont, 1=10                                    | rida 3471  | (  |                          |
| 1   | (City/ State and   | Zip Code)  |                          |
|   | opaul 1 Cy<br>be used for future annus                                     |  |                          |
| For further information concerning this matter,   |  | a report normeanon/                              |                          |
| VERONICA CLARKE<br>(Name of Contact               |  | at (347) 320 (Area Code) (Dayt                   | 0-2344                   |
| (Name of Contact                                  | Person)  | (Area Code) (Dayt                                | ime Telephone Number)    |
| Enclosed is a check for the following amount n    | nade payable to the Flor   | ida Department of State:                         |                          |
| S35 Filing Fee \$43.75 Filing<br>Certificate of a | Fee & S43.75 Filing<br>Status Certified Cop<br>(Additional co<br>enclosed) | y Certificate of                                 | Status Contrificat       |
| Mailing Address                                   |  | Street Address                                   |                          |
| Amendment Section                                 |  | Amendment Section                                |                          |
| Division of Corporations                          |  | Division of Corporations                         |                          |
| P.O. Box 6327<br>Talleboxee 14 (2221)             |  | Clifton Building                                 | tu .1 .                  |
| Tallahassee, FL 32314                             |  | 2661 Executive Center C<br>Tallahussee, FL 32301 | ircle                    |

| Article  | es of Amendment  |
|--|--|
| Antinha  | to<br>rs of Incorporation                                    |
| Articles   | of   |
| NEW HEIGHTS  | CHRISTIAN CENTER, INC.                                       |
| (Name of Corporation as curren   | ntly filed with the Florida Dept. of State)                  |
| N190000  | 506671   |
|  | ber of Corporation (if known)                                |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:         | es. this Florida Not For Profit Corporation adopts the follo |
| A. If amending name, enter the new name of the corporati   | tion:  |
|  | NA   |
|  | ///  |
| name must be distinguishable and contain the word "corporat<br>"Company" or "Co." may not be used in the name.         | ition" or "incorporated" or the abbreviation "Corp." or "i   |
|  | MA   |
| <b>B.</b> Enter new principal office address, if applicable:<br>(Principal atting address, MINT BULL CONDUCES)         |  |
| ( <b>Prin</b> cipal office address <u>MUST BE A STREET ADDRESS</u> )   | )  |
| C. <u>Enter new mailing address, if applicable:</u><br>(Mailing address <u>MAY BE A POST OFFICE BON</u> )              | MA   |
| D. If amending the registered agent and/or registered offic<br>new registered agent and/or the new registered office a |  |
|  |  |
| <u>Name of New Registered Agent</u>  | HIA  |
|  | (Florida street address)                                     |
| <u>New Registered Office Address:</u>  |  |
|  |  |
|  | (City) (Zip Code)  |
|  | (City) (Zip Code)  |
| New Registered Agent's Signature, if changing Registered.  |  |
| I hereby accept the appointment as registered agent. I am fan  | miliar with and accept the obligations of the position.      |
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Signature of New Registered Agent, if changing

Page 1 of 4

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, n address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br><u>X</u> Change<br><u>X</u> Remove<br><u>X</u> Add | <u>V</u> <u>Mik</u> | <u>Doe</u><br>e Jones<br>: <u>Smith</u> |   |
|--|---------------------|---|---|
| <u>Type of Action</u><br>(Check One)                           | <u>Title</u>        | Name                                    | Address                                 |
| 1) 🗶 Change<br>Add<br>Remove                                   | <u>.</u>            | VERONICA BARBARA CLARICE                | 3616 BRIAR RUN.<br>CLERMONT, FL. 3      |
| 2) 🔀 Change  | <u> </u>            | PAUL NEWTON RASHFORD                    | 3616 BRIAR RUN DRI<br>CLIERMONT, FL: 34 |
| Remove 3.) X Change Add Remove                                 | 0                   | HENRY RUBIN                             | 12544 HAMMOCK PC<br>CLERMONT, FL. 3     |
| 4) X Change<br>Add<br>Remove                                   | <u>s</u> ,D         | SUE REID                                | LOYIL CALLE DE FLI<br>CLERMONT, FL. 3   |
| 5) <u>X</u> Change<br>Add<br>Remove                            | <u>D</u>            | DEBBIE CARTER - JONES                   | 1488 EAST 94th ST<br>BROOKLYN, N.Y 112: |
| б) Change<br>Add<br>Remove                                     |                     | Page 2 of 4                             |   |

| E. <u>If amending or adding additional Art</u><br>(attach additional sheets, if necessary). | (Be specific)                          |          |
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| The date of each amendment(s) adoption | ı: |
|--|----|
| date this document was signed.         |    |

Effective date if applicable:

(no more than 90 days after amendment file date)

NIA

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed a document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

□ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

10/12/2019 Coronion Clarke Dated

Signature

adopted by the board of directors.

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

VERONICA CLARICE (Typed or printed name of person signing)

THE of person signing)

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