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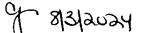
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COVER LETTER

TO: Amendment Section Division of Corporations

| . WESTCHA: NAME OF CORPORATION: | SE KREWE, INC |
|--|--|
| N19000006614 DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee | are submitted for filing. |
| Please return all correspondence concerning the | • |
| Dean Landsman | |
| | (Name of Contact Person) |
| Westchase Krewe, Inc | |
| | (Firm/ Company) |
| 9902 Tree Tops Lake Rd | |
| | (Address) |
| Tampa, FL 33626 | |
| | (City/ State and Zip Code) |
| Freebooterskrewe@gmail.com | |
| E-mail address: (to | be used for future annual report notification) |
| For further information concerning this matter | ; please call; |
| Mike Young | 813 431-9087 at |
| (Name of Contact | |
| Enclosed is a check for the following amount | made payable to the Florida Department of State: |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of | |
| Mailing Address Amendment Section | Street Address Amendment Section |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

WESTCHASE KREWE, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N19000006614 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: . Florida (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Sr | ones | |
|--|--|---|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| l) Change Add | <u>D</u> | HOLT, ERIC B | |
| x Remove | | | |
| 2) Change Add | VPD_ | Cellupica, Ken | 9518 West Park Village Dr Tampa, FL 33626 |
| Remove 3) Remove Add Remove | <u>D</u> | PITHERS, Jason | |
| 4) Change Add | VPD | Casey, Melanie | 14606 Fetterbush Way Tampa, FL 33626 |
| Remove | | | |
| 5) Change Add | D | YESNER, SHAWN | |
| × Remove | | | |
| 6) Change Add | VPDT | Young, Michael | 12317 Asheville Dr Tampa, FL 33626 |
| Remove | | | |
| E. If amending or addin (attach additional shee | | icles, enter change(s) here: (Be specific) | |
| N/A | | | |
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| The date of each amendment(s) adoption: date this document was signed. | June 1, 2024 | | | , if other than the |
| Seffective date if applicables | | | | |
| Effective date if applicable: (n | o more than 90 days aft | er amendment file | date) | |
| Note: If the date inserted in this block does document's effective date on the Department | not meet the applicable | | | t be listed as the |
| Adoption of Amendment(s) | CHECK ONE) | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| • | Dated | July 26, 2024 |
|---|-------|---|
| | | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | | |
| | | Dean Landsman |
| | | Dean Landsman (Typed or printed name of person signing) |
| | | |
| | | |