

**Electronic Articles of Incorporation  
For**

N19000006591  
FILED  
June 17, 2019  
Sec. Of State  
dlokeefe

OUT THE MUD, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OUT THE MUD, INC.

**Article II**

The principal place of business address:

5927 SW 70TH ST  
SOUTH MIAMI, FL. US 33143

The mailing address of the corporation is:

PO BOX 431175  
SOUTH MIAMI, FL. US 33243

**Article III**

The specific purpose for which this corporation is organized is:

OUT THE MUD, INC. IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES IN ACCORDANCE WITH SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. OUT THE MUD WILL SERVE AS A JUVENILE CRIMINAL JUSTICE DIVERSION PROGRAM

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

GABRIELLE WHITE  
6600 SW 57TH AVE  
SOUTH MIAMI, FL. 33143

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GABRIELLE WHITE

## Article VI

The name and address of the incorporator is:

ADRIAN DOUGLAS  
6001 SW 70TH ST  
APT. 332  
SOUTH MIAMI, FL 33143

Electronic Signature of Incorporator: ADRIAN DOUGLAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ADRIAN DOUGLAS  
6001 SW 70TH ST. APT 332  
SOUTH MIAMI, FL. 33143 US

Title: VP  
ABIGAIL DOUGLAS  
7206 PALMETTO SUNRISE CT  
BRANDYWINE, MD. 20613 US

Title: SEC  
ANDRE DOUGLAS  
108 CREEKMONT CT  
NEWARK, DE. 19702 US