

Electronic Articles of Incorporation For

N19000006584
FILED
June 14, 2019
Sec. Of State
tscott

THE RESERVE AT THE WATERS OWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE RESERVE AT THE WATERS OWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

2900 HWY 98
STE A-305
DAPHNE, AL. UN 36526

The mailing address of the corporation is:

801 W. ROMANA ST.
UNIT C
PENSACOLA, FL. UN 32502

Article III

The specific purpose for which this corporation is organized is:

TO CREATE AN ENTITY WHICH CAN PROVIDE FOR MAINTENANCE,
PRESERVATION AND ARCHITECTURAL CONTROL OF THE RESIDENTIAL
LOTS AND COMMON AREAS WITHIN THE RESERVE AT THE WATERS
SUBDIVISION IN SANTA ROSA COUNTY, FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD H TURNER
801 W. ROMANA ST.
UNIT C
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICHARD H TURNER

N19000006584
FILED
June 14, 2019
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

RICHARD TURNER
801 W. ROMANA ST.
UNIT C
PENSACOLA FL 32502

Electronic Signature of Incorporator: RICHARD H TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
DANNY PIERCE
2900 HWY 98, STE A-305
DAPHNE, AL. 36526 UN

Title: DIR
REID HILL
2900 HWY 98, STE A-305
DAPHNE, AL. 36526 UN

Title: DIR
DANNY PIERCE
2900 HWY 98, STE A-305
DAPHNE, AL. 36526 UN

Article VIII

The effective date for this corporation shall be:

06/14/2019