

**Electronic Articles of Incorporation
For**

N19000006575
FILED
June 14, 2019
Sec. Of State
dlokeefe

FLORIDA YOUTH BASEBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA YOUTH BASEBALL, INC.

Article II

The principal place of business address:

2610 NE 45 STREET
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2610 NE 45 STREET
LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST IN THE DEVELOPMENT OF YOUTH ATHLETES IN A
POSITIVE AND COMMITTED ENVIRONMENT BY PROVIDING
PROFESSIONAL COACHING AND GUIDANCE.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED

Article V

The name and Florida street address of the registered agent is:

JULIE A MARSHALL CPA
2610 NE 45 STREET
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JULIE MARSHALL

Article VI

The name and address of the incorporator is:

JULIE MARSHALL
2610 NE 45 STREET

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: JULIE MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JULIE A MARSHALL
2610 NE 45 STREET
LIGHTHOUSE POINT, FL. 33064

Title: VP
JODY MARKOPOULOS
16249 CABERNET DRIVE
DELRAY, FL. 33446

Title: T
CHRIS MARKOPOULOS
16249 CABERNET DRIVE
DELRAY, FL. 33446

Title: S
EVERETT MARSHALL
2610 NE 45 STREET
LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

07/01/2019