Electronic Articles of Incorporation For

N19000006528 FILED June 13, 2019 Sec. Of State dlokeefe

WILBUR W. MASTERS, JR. ALLIED MASONIC DEGREES CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WILBUR W. MASTERS, JR. ALLIED MASONIC DEGREES CORP

Article II

The principal place of business address:

1237 MCDUFF AVE S JACKSONVILLE, FL. 32205

The mailing address of the corporation is:

1237 MCDUFF AVE S JACKSONVILLE, FL. 32205

Article III

The specific purpose for which this corporation is organized is:

WE ARE A MASONIC FRATERNAL ORGANIZATION AND WE MEET QUARTERLY FOR FELLOWSHIP AND MASONIC RESEARCH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THOMAS A OLSEN 4115 SPRING CREEK LANE MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS A. OLSEN

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Article VI

The name and address of the incorporator is:

THOMAS A. OLSEN 4115 SPRING CREEK LANE

MIDDLEBURG, FLORIDA 32068

Electronic Signature of Incorporator: THOMAS A. OLSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S THOMAS A OLSEN 4115 SPRING CREEK LANE MIDDLEBURG, FL. 32068

Title: T DARRYL A D'ANGINA 3146 LAUREL GROVE SOUTH JACKSONVILLE, FL. 32223

Title: D CHARLES R COOPER 3247 SABAL PALM DR JACKSONVILLE, FL. 32277

Article VIII

The effective date for this corporation shall be:

07/07/2019