# **Electronic Articles of Incorporation For**

N19000006481 FILED June 12, 2019 Sec. Of State tscott

NO MOTHERS LEFT BEHIND.INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

NO MOTHERS LEFT BEHIND.INC

# **Article II**

The principal place of business address:

1161 S CYPRESS ROAD POMPANO BEACH, FL. 33060

The mailing address of the corporation is:

1161 S CYPRESS ROAD POMPANO BEACH, FL. 33060

# **Article III**

The specific purpose for which this corporation is organized is:

TO ASSIST, DONATE TO THE NEEDS OF SINGLE MOTHERS IN EVERY ASPECT THAT I CAN HELP TO PROVIDE AS NEEDED.

#### Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED BY THE BYLAWS

### Article V

The name and Florida street address of the registered agent is:

JACQUELINE GRANVILLE 1161 S CYPRESS ROAD POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE GRANVILLE

# Article VI

The name and address of the incorporator is:

JACQUELINE GRANVILLE 1161 S CYPRESS ROAD

POMPANO BEACH, 33060, FL

Electronic Signature of Incorporator: JACQUELINE GRANVILLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: V P MARGALIE M PEPE 3611 NW 40TH CT LAUDERDALE LAKES, FL. 33309

Title: MRG STEADMAN A CLEMETSON 12700 ORPINGTON ST ORLANDO, FL. 32826

Title: SEC RAY DELA CRUZ P.O.BOX 420134 MIAMI, FL. 33242

# **Article VIII**

The effective date for this corporation shall be:

06/06/2019

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