# **Electronic Articles of Incorporation For**

N19000006475 FILED June 12, 2019 Sec. Of State dlokeefe

RIGHTEOUS ROOTS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

RIGHTEOUS ROOTS INC

## **Article II**

The principal place of business address:

3501 SW 52ND AVE 101 PEMBROKE PARK, FL. 33023

The mailing address of the corporation is:

3501 SW 52ND AVE 101 PEMBROKE PARK, FL. 33023

#### Article III

The specific purpose for which this corporation is organized is:

TO UPLIFT, AID, AND BESTOW KNOWLEDGE TO MINORITY COMMUNITIES

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

KEITH S HIGHSMITH JR 3501 SW 52ND AVE 101 PEMBROKE PARK, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEITH HIGHSMITH

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### **Article VI**

The name and address of the incorporator is:

KEITH HIGHSMITH 3501 SW 52ND AVE 101 PEMBROKE PARK

Electronic Signature of Incorporator: KEITH HIGHSMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEITH S HIGHSMITH JR 3501 SW 52ND AVE 101 PEMBROKE PARK, FL. 33023

Title: VP JASMINE GREEN 5342 CLARK RD PMB 1067 SARASOTA, FL. 34233

Title: DIR CIERRA BOSTON 4113 MONARCH CRESCENT HENRICO, VA. 23228

#### **Article VIII**

The effective date for this corporation shall be:

06/19/2019