

**Electronic Articles of Incorporation
For**

N19000006439
FILED
June 26, 2019
Sec. Of State
tburch

FLORIDA REPUBLICAN ASSEMBLY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA REPUBLICAN ASSEMBLY, INC.

Article II

The principal place of business address:

300 EMORY DRIVE
DAYTONA BEACH, FL. US 32118

The mailing address of the corporation is:

300 EMORY DRIVE
DAYTONA BEACH, FL. US 32118

Article III

The specific purpose for which this corporation is organized is:

TO DEVELOP OBJECTIVE EVALUATION & FACTUAL FOUNDATIONS FOR
VIEWPOINTS WE ADVOCATE IN THE PUBLIC FORUM FOR EDUCATIONAL,
CHARITABLE, CIVIC AND POLITICAL COMMUNICATIONS IN
CONJUNCTION WITH THE NATL FEDERATION OF REPUBLICAN
ASSEMBLIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HERBERT S ZISCHKAU III
2955 ENTERPRISE ROAD
STE. 101
DEBARY, FL. 32713

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: S/ HERBERT S ZISCHKAU III

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Article VI

The name and address of the incorporator is:

HERBERT S. ZISCHKAU III
2955 ENTERPRISE ROAD
STE. 101
DEBARY, FL 32713

Electronic Signature of Incorporator: S/ HERBERT S ZISCHKAU III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETER E KOURACOS
300 EMORY DRIVE
DAYTONA BCH, FL. 32118

Title: S
HERBERT S ZISCHKAU III
2955 ENTERPRISE ROAD, STE. 101
DEBARY, FL. 32713

Article VIII

The effective date for this corporation shall be:

06/26/2019

N19000006439



Florida Republican Assembly

A CHARTERED AFFILIATE OF THE NATIONAL FEDERATION OF REPUBLICAN ASSEMBLIES

Correspondence To:
2955 Enterprise Road, Suite 101
DeBary, Florida 32713
(386) 871-1533 or (386) 837-2400

June 25, 2019

Mr. Timothy Birch, Supervisor
Bureau of Commercial Recording
New Filing Division
Florida Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Re: Document Number: W18000086833
Entity Name: FLORIDA REPUBLICAN ASSEMBLY, INC.
Tracking Number: 100318986031
Pin Number: 6031

Dear Mr. Birch:

This letter will memorialize our telephone conversation today at approximately 3:49 p.m. in which we discussed the fact that the Florida Republican Assembly, Inc. is the statewide chartered affiliate of the National Federation of Republican Assemblies. While we may many times work in tandem with other organizations of Republicans; we are completely stand alone, independent, and not under the jurisdiction of any other Republican entity. In Florida I was elected state wide as President of the Florida Republican Assembly, Inc., and therefore there is no one higher for me to go to because I am that person.

The roots of the Florida Republican Assembly originate from the founding of our sister Republican Assembly, in California, in 1932. The assemblies have been ongoing and operational and without interruption ever since.

Thank you so much for your courtesy in this matter and if I may be of further assistance to you please do not hesitate to contact me.

Most sincerely,

(s) Peter Kouracos
Peter Kouracos, State President

N1900006439



CHARTER

Granted to FLORIDA REPUBLICAN ASSEMBLY

WHEREAS THE PRESIDENT AND THE EXECUTIVE BOARD OF THE NATIONAL FEDERATION OF REPUBLICAN ASSEMBLIES HEREBY GRANTS THIS CHARTER IN ACCORDANCE TO ITS BYLAWS TO THE ABOVE LISTED ORGANIZATION WITH ALL RIGHTS AND PRIVILEGES IN ACCORDANCE WITH THIS CHARTER.

TERM OF FEBRUARY 1, 2019- JANUARY 31, 2022


ALEX JOHNSON
SOUTH REGIONAL VICE PRESIDENT