# **Electronic Articles of Incorporation For**

N19000006316 FILED June 07, 2019 Sec. Of State dlokeefe

MENTAL HEALTH ASSOCIATION OF MIAMI DADE COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MENTAL HEALTH ASSOCIATION OF MIAMI DADE COUNTY, INC.

# **Article II**

The principal place of business address:

10001 SW 129 TERRACE MIAM, FL, . 33176

The mailing address of the corporation is:

10001 SW 129 TERRACE MIAM, FL, . 33176

## **Article III**

The specific purpose for which this corporation is organized is:

TO DEFINE UNMET MENTAL HEALTH SERVICE NEEDS IN MIAMI DADE COUNTY AND TO ASSIST ESTABLISHED AGENCIES IN ADDRESSING THEM THROUGH RESEARCH, COORDIN ATION, FUND RAISING, PUBLIC EDUCATION AND OUTREACH.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

BARRY J WHITE 10001 SW 129 TERRACE MIAJM, FL. 33176

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BARRY J WHITE

# Article VI

The name and address of the incorporator is:

BARRY J WHITE 10001SW 129 TERRACE

MIAM, FL 33176

Electronic Signature of Incorporator: BARRY J WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BARRY J WHITE 10001 SW 129 TERRACE MIAMI, FL. 33176

# **Article VIII**

The effective date for this corporation shall be:

06/07/2019

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