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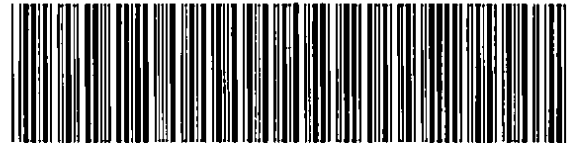
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2019 JUN 10 AM 10:41
T. SCOTT

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: RUSKIN PLACE ARTISTS' GUILD, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: MICHELLE ANCHORS

Name (Printed or typed)

2113 LEWIS TURNER BLVD, STE 100

Address

FORT WALTON BEACH, FL 32547

City, State & Zip

(850) 863-1974

Daytime Telephone number

MANCHORS@ANCHORSGORDON.COM

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: RUSKIN PLACE ARTISTS' GUILD, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

210 RUSKIN PLACE

SANTA ROSA BEACH, FL 32459

Mailing address, if different is:

P.O. BOX 4908

SANTA ROSA BEACH, FL 32459

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: This Corporation does not contemplate pecuniary gain or profit to the members

thereof. The specific purposes for which it is formed are to promote the common interests of its members and the Ruskin Place community and to promote culture and the arts for the benefit and enjoyment of the Seaside and greater South Walton communities.

In carrying out its purposes, the Corporation shall have the powers to levy fees or charges payable to the Corporation pursuant to the terms of the Bylaws; to set the terms and conditions form the membership; and to pay all expenses incident to the conduct of the business of the Corporation. In addition, the Corporation shall have and my exercise any and all powers, rights and privileges which a corporation organized under the Non-Profit Corporation Laws of the State of Florida by law may now or hereafter have or exercise.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Pursuant to Bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Susan Champion, President

Address: 174 Watercolor Way, Ste. 103, #272

Santa Rosa Beach, FL 32459

Name and Title: David Fargason, Treasurer

Address: 4406 Oxford Avenue

Baton Rouge, LA 70808

Name and Title: Holly Speight, Vice President

Address: 209 Ruskin Place

Santa Rosa Beach, FL 32459

Name and Title: _____

Address: _____

Name and Title: Patrick Connolly, Secretary

Address: 9000 Babcock Boulevard

Pittsburgh, PA 15237

Name and Title: _____

Address: _____

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CLERK OF DISTRICT COURT
JUN 10 2019

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: MICHELLE ANCHORS

Address: 2113 LEWIS TURNER BLVD, SUITE 100
FORT WALTON BEACH, FL 32547

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: MICHELLE ANCHORS

Address: 2113 LEWIS TURNER BLVD, STE 100
FORT WALTON BEACH, FL 32547

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent

June 6, 2019

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

June 6, 2019

Date