

**Electronic Articles of Incorporation
For**

N19000006193
FILED
June 06, 2019
Sec. Of State
crico

SOUTH APOPKA STRATEGY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH APOPKA STRATEGY INC.

Article II

The principal place of business address:

1966 CARPATHIAN DR
APOPKA, FL. UN 32712

The mailing address of the corporation is:

1966 CARPATHIAN DR
APOPKA, FL. UN 32712

Article III

The specific purpose for which this corporation is organized is:

TO BUILD A HEALTHY COMMUNITY IN APOPKA THROUGH GRASSROOTS
EFFORTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MABEL STEVENS
1966 CARPATHIAN DR
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MABEL STEVENS

Article VI

The name and address of the incorporator is:

MABEL STEVENS
1966 CARPATHIAN DR

APOPKA FL 32712

Electronic Signature of Incorporator: MABEL STEVENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MABEL STEVENS
1966 CARPATHIAN DR
APOPKA, FL. 32712 UN

Title: VP
LINDA LEE
24 E 15TH ST.
APOPKA, FL. 32703

Title: SECR
ROBYN THOMAS
147 E 15ST APT. B
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

06/01/2019