# **Electronic Articles of Incorporation For**

N19000006152 FILED June 05, 2019 Sec. Of State sprather

LAKE ROUSSEAU WATERKEEPER, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LAKE ROUSSEAU WATERKEEPER, CORP

# **Article II**

The principal place of business address:

81 KAREN ST INGLIS, FL. 34449

The mailing address of the corporation is:

81 KAREN ST INGLIS, FL. 34449

## **Article III**

The specific purpose for which this corporation is organized is:

LAKE ROUSSEAU WATERKEEPER IS A CITIZEN BASED, 501(C) (3) NON-PROFIT DEDICATED TO IMPROVING THE LAKE ROUSSEAU WATER THROUGH RESTORATION, ADVOCACY AND EDUCATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

NINON ROY 81 KAREN ST INGLIS, FL. 34449

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NINON ROY

# Article VI

The name and address of the incorporator is:

NINON ROY 81 KAREN ST

INGLIS, FL 34449

Electronic Signature of Incorporator: NINON ROY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NINON ROY 81 KAREN ST INGLIS, FL. 34449

Title: VP ROBERT E VARNER 20121 100 CT INGLIS, FL. 34449

Title: ADM CEDRIC A BOURGEOIS 1000 HAUT DU BOIS N. 1ST FLOOR SHERBROOKE, QU. JIN 3V4

# **Article VIII**

The effective date for this corporation shall be:

06/05/2019

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