Electronic Articles of Incorporation For

N19000006056 FILED June 03, 2019 Sec. Of State sprather

NEIGHBORHOOD COALITION OF OAKLAND PARK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEIGHBORHOOD COALITION OF OAKLAND PARK, INC.

Article II

The principal place of business address:

1353 NE 34 ST OAKLAND PARK, FL. US 33334

The mailing address of the corporation is:

PO BOX 70247 OAKLAND PARK, FL. US 333070247

Article III

The specific purpose for which this corporation is organized is:

TO SERVE AS AN ADVOCATE FOR ALL OAKLAND PARK RESIDENTS ON IMPORTANT NEIGHBORHOOD AND CITY MATTERS AND TO SUCCESSFULLY ADDRESS NEIGHBORHOOD ISSUES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DIEGO E BORGES JR 1960 NW 44 ST

OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DIEGO BORGES

Article VI

The name and address of the incorporator is:

DIEGO E BORGES PO BOX 70247

OAKLAND PARK, FL 33307-0247

Electronic Signature of Incorporator: DIEGO BORGES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MITCH ROSENWALD 1353 NE 34 ST OAKLAND PARK, FL. 33334 US

Title: T DIEGO BORGES 1960 NW 44 ST OAKLAND PARK, FL. 33309 US

Article VIII

The effective date for this corporation shall be:

06/01/2019

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