# **Electronic Articles of Incorporation For**

N19000006054 FILED June 03, 2019 Sec. Of State sprather

CYPRESS TRAILS OF ORMOND OWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

CYPRESS TRAILS OF ORMOND OWNERS ASSOCIATION, INC.

## **Article II**

The principal place of business address:

77 ALMERIA STREET ST AUGUSTINE, FL. 32084

The mailing address of the corporation is:

77 ALMERIA STREET ST AUGUSTINE, FL. 32084

#### **Article III**

The specific purpose for which this corporation is organized is: HOMEOWNER'S ASSOCIATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ALSOP PROPERTY MANAGEMENT, LLC 77 ALMERIA STREET ST AUGUSTINE, FL. 32084

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW T NORGART

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### **Article VI**

The name and address of the incorporator is:

ANDREW NORGART 77 ALMERIA STREET

ST AUGUSTINE, FL 32084

Electronic Signature of Incorporator: ANDREW T NORGART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREW NORGART 77 ALMERIA ST ST AUGUSTINE, FL. 32084

Title: VP JESSE KILLEBREW 77 ALMERIA ST ST AUGUSTINE, FL. 32084

Title: SEC JANEEN RAULERSON 77 ALMERIA ST ST AUGUSTINE, FL. 32084

#### **Article VIII**

The effective date for this corporation shall be:

06/03/2019