

# **Electronic Articles of Incorporation For**

N19000006047  
FILED  
June 03, 2019  
Sec. Of State  
sprather

DJ CHILDREN FOUNDATION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DJ CHILDREN FOUNDATION CORPORATION

## **Article II**

The principal place of business address:

13014 N DALE MABRY HWY  
238  
TAMPA, FL. US 33618

The mailing address of the corporation is:

13014 N DALE MABRY HWY  
238  
TAMPA, FL. US 33618

## **Article III**

The specific purpose for which this corporation is organized is:

WE ARE A NON PROFIT WHOSE PURPOSE IS TO PROVIDE  
EDUCATIONAL ASSISTANCE TO  
UNDER PRIVILEGE CHILDREN.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

UMESH PATEL  
13014 N DALE MABRY HWY NUM.238  
TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: UMESH PATEL

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## **Article VI**

The name and address of the incorporator is:

UMESH PATEL  
13014 N DALE MABRY HWY NUM.238  
  
TAMPA , FL 33618

Electronic Signature of Incorporator: UMESH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
UMESH PATEL  
13014 N DALE MABRY HWY #.238  
TAMPA, FL. 33618 UN

Title: VP  
HARISH PATEL  
4609 ARBORGATE DR  
OWENSBORO, KY. 42303

Title: T  
JEEGNESH PATEL  
29 MORGAN DR  
NORTH GRAFTON, MA. 01536

## **Article VIII**

The effective date for this corporation shall be:

06/03/2019