# **Electronic Articles of Incorporation For**

N19000006041 FILED June 03, 2019 Sec. Of State sprather

K DIAMOND K RANCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: K DIAMOND K RANCH, INC.

### **Article II**

The principal place of business address:

668 S.R. 20 HOLLISTER, FL. 32147

The mailing address of the corporation is:

P.O. BOX 416 HOLLISTER, FL. 32147

#### **Article III**

The specific purpose for which this corporation is organized is:
ANIMAL RESCUE AND REHABILITATION SERVICE AND OPERATION

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

GLEN KARST 668 S.R. 20 HOLLISTER, FL. 32147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GLEN KARST

#### N1900006041 FILED June 03, 2019 Sec. Of State or is: sprather

#### **Article VI**

The name and address of the incorporator is:

GLEN KARST P.O. BOX 416

HOLLISTER, FL 32147

Electronic Signature of Incorporator: GLEN KARST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GLEN KARST P.O. BOX 416 HOLLISTER, FL. 32147

Title: VP CHERYL OCHS P.O. BOX 416 HOLLISTER, FL. 32147

Title: VP KEITH VALENTINE P.O. BOX 483 HOLLISTER, FL. 32147

#### **Article VIII**

The effective date for this corporation shall be:

06/03/2019