

**Electronic Articles of Incorporation
For**

N19000005993
FILED
May 31, 2019
Sec. Of State
dlokeefe

BRIAN ALLEN YOUTH LEADERSHIP ORGANIZATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRIAN ALLEN YOUTH LEADERSHIP ORGANIZATION INC.

Article II

The principal place of business address:

1519 FLAGLER AVE
JACKSONVILLE, FL. US 32207

The mailing address of the corporation is:

1519 FLAGLER AVE
JACKSONVILLE, FL. US 32207

Article III

The specific purpose for which this corporation is organized is:

LEADERSHIP AND VOCATIONAL TRAINING AND SUPPORT
FORDISADVANTAGED YOUTH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROSEMARIE J ALLEN
1519 FLAGLER AVE
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSEMARIE J. ALLEN

Article VI

The name and address of the incorporator is:

ROSEMARIE J. ALLEN
1519 FLAGLER AVE

JACKSONVILLE FL 32207

Electronic Signature of Incorporator: ROSEMARIE J. ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIONNE V TAYLOR
13576 DEN HOLLOW CT
MANASSAS, VA. 20112 US

Title: S
GERALD F ALLEN
1519 FLAGLER AVE
JACKSONVILLE, FL. 32207 US

Title: T
ANNMARIE LONG
11551 SW 72 PL
PINECREST, FL. 33156 US

Article VIII

The effective date for this corporation shall be:

05/31/2019