

Electronic Articles of Incorporation For

**N19000005985
FILED
May 31, 2019
Sec. Of State
dlokeefe**

ELITE A1 SPORTS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELITE A1 SPORTS, INC

Article II

The principal place of business address:

4034 THE FENWAY
MULBERRY, FL. 33860

The mailing address of the corporation is:

4034 THE FENWAY
MULBERRY, FL. 33860

Article III

The specific purpose for which this corporation is organized is:

ELITE A1 SPORTS, INC PURPOSE IS TO BRING THE COMMUNITY TOGETHER THROUGH FELLOWSHIP IN A HEALTHY STRUCTURED ENVIRONMENT. OUR KEY VALUES ARE TO TEACH POSITIVE HABITS WHILE ENCOURAGING AND EDUCATING FOR THE FUTURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTWAN THOMAS
4034 THE FENWAY
MULBERRY, FL. 33860

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTWAN THOMAS

Article VI

The name and address of the incorporator is:

ANTWAN THOMAS
4034 THE FENWAY

MULBERRY

Electronic Signature of Incorporator: ANTWAN THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTWAN THOMAS
4034 THE FENWAY
MULBERRY, FL. 33860 US

Title: VP
NICHOLAS ANDERSON
4230 BIRCH POND LOOP
LAKELAND, FL. 33812 US

Title: SEC
JAMES DIXON
2226 W HIGHLAND ST
LAKELAND, FL. 33815 US

Article VIII

The effective date for this corporation shall be:

05/31/2019