

Electronic Articles of Incorporation For

N19000005958
FILED
May 30, 2019
Sec. Of State
sprather

COMMUNITY HEALTH GROUP OF S. FLORIDA, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY HEALTH GROUP OF S. FLORIDA, INC

Article II

The principal place of business address:

6100 JOHNSON STREET
C
HOLLYWOOD, FL. 33024

The mailing address of the corporation is:

6100 JOHNSON STREET
C
HOLLYWOOD, FL. 33024

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HEALTH EDUCATION AND PREVENTION SERVICES IN
ORDER TO PROMOTE A HEALTHY COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARI SOLORZANO
6100 JOHNSON ST
B
HOLLYWOOD, FL. 33024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARI SOLORZANO

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Article VI

The name and address of the incorporator is:

CARI SOLORZANO AND ASSOC
6100 JOHNSON ST
B
HOLLYWOOD, FL 33024

Electronic Signature of Incorporator: CARI SOLORZANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARI SOLORZANO AND ASSOC
6100 JOHNSON ST
HOLLYWOOD, FL. 33024 UN

Title: VP
NEEHA IMANI WILLIS
3721 SW 58TH AVE
WEST PARK, FL. 33023

Title: DIR
SHARON MINORS
2061 BAHAMA DR
MIRAMAR, FL. 33023

Article VIII

The effective date for this corporation shall be:

05/25/2019