# **Electronic Articles of Incorporation For**

N19000005818 FILED May 28, 2019 Sec. Of State tscott

FAME: FUTURE AMERICAN MEN OF EXCELLENCE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

FAME: FUTURE AMERICAN MEN OF EXCELLENCE INC

# **Article II**

The principal place of business address:

95 AUBURN OAKS RD WEST JACKSONVILLE, FL. US 32218

The mailing address of the corporation is:

95 AUBURN OAKS RD WEST JACKSONVILLE, FL. US 32218

# **Article III**

The specific purpose for which this corporation is organized is: TO HELP AND GIVE BACK TO THE COMMUNITY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JACOBI J GREEN 95 AUBURN OAKS RD JACKSONVILE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACOBI GREEN

# **Article VI**

The name and address of the incorporator is:

JACOBI GREEN 95 AUBURN OAKS RD WEST

JACKSONVILLE FL 32218

Electronic Signature of Incorporator: JACOBI GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JACOBI J GREEN 95 AUBURN OAKS RD WEST JACKSONVILLE, FL. 32218 US

Title: VP REGINALD D DIGGS 11901 HADDON LANE WOODBRIDGE, VA. 22192 US

Title: ED MERRICK D KELLY 95 AUBURN OAKS RD WEST JACKSONVILLE, FL. 32218 US

## **Article VIII**

The effective date for this corporation shall be:

05/26/2019

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