Electronic Articles of Incorporation For

N19000005789 FILED May 24, 2019 Sec. Of State tscott

RIVERSTONE AT TOWNE PARK HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIVERSTONE AT TOWNE PARK HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

346 E CENTRAL AVENUE WINTER HAVEN, FL. 33880

The mailing address of the corporation is:

346 E CENTRAL AVENUE WINTER HAVEN, FL. 33880

Article III

The specific purpose for which this corporation is organized is: NON-PROFIT HOMEOWNER'S ASSOCIATION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PRIME COMMUNITY MANAGEMENT, LLC 346 E CENTRAL AVENUE WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAUREN O. SCHWENK

Article VI

The name and address of the incorporator is:

JOHN D. ALEXANDER 2300 NORTH SCENIC HWY, ML 50

LAKE WALES, FLORIDA 33898

Electronic Signature of Incorporator: JOHN D. ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREW RHINEHART 346 E CENTRAL AVENUE WINTER HAVEN, FL. 33880

Title: VP LAUREN O SCHWENK 346 E CENTRAL AVENUE WINTER HAVEN, FL. 33880

Title: S/T ALBERT S CASSIDY 346 E CENTRAL AVENUE WINTER HAVEN, FL. 33880 N19000005789 FILED May 24, 2019 Sec. Of State tscott