

**Electronic Articles of Incorporation
For**

N19000005775
FILED
May 23, 2019
Sec. Of State
tscott

PROACTIVELY WITH PARKINSON'S. INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROACTIVELY WITH PARKINSON'S. INC.

Article II

The principal place of business address:

16143 HARBAR OAKS DR
MONTVERDE, FL. US 34756

The mailing address of the corporation is:

16143 HARBAR OAKS DR
MONTVERDE, FL. UN 34756

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE AND SUPPORT ACTIVE LIFESTYLES FOR THOSE LIVING
WITH PARKINSON'S DISEASE, SO THAT THEY CAN LIVE
PROACTIVELY, NOW, WHILE WE WAIT FOR A CURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KELLY S CARTER
16143 HARBAR OAKS DR
MONTVERDE, FL. 34756

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KELLY CARTER

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Article VI

The name and address of the incorporator is:

KELLY CARTER
16143 HARBAR OAKS DR

MONTVERDE, FL 34756

Electronic Signature of Incorporator: KELLY CARTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KELLY S CARTER
16143 HARBAR OAKS DR
MONTVERDE, FL. 34756 UN

Title: SEC
DAVID VICTOR
6135 ALTAMAR CT.
LIVERMORE, CA. 94551

Title: T
CRAIG KASER
7115 CORDORY RD.
CUMMING, GE. 30040

Article VIII

The effective date for this corporation shall be:

05/23/2019