Electronic Articles of Incorporation For

N19000005774 FILED May 23, 2019 Sec. Of State tscott

PRINCESS PANTRY INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRINCESS PANTRY INCORPORATED

Article II

The principal place of business address:

4417 W ANITA BLVD TAMPA, FL. 33611

The mailing address of the corporation is:

4417 W ANITA BLVD TAMPA, FL. 33611

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT ORGANIZATION PROVIDING FOOD AND SERVICES TO FAMILIES IN NEED IN GRANADA, NICARAGUA SINCE 2007.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY SANDIGO 4417 W ANITA BLVD TAMPA, FL. 33611

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY SANDIGO

Article VI

The name and address of the incorporator is:

ANTHONY SANDIGO 4417 W ANITA BLVD.

TAMPA, FL 33611

Electronic Signature of Incorporator: ANTHONY SANDIGO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY SANDIGO 4417 W ANITA BVLD TAMPA, FL. 33611

Title: VP JOSE NEVAREZ 10013 N JASMINE AVENUE TAMPA, FL. 33612

Title: VP MYKAELA SANDIGO 4417 W ANITA BLVD TAMPA, FL. 33611

Title: VP ALEJANDRO ABEA 4417 W ANITA BVLD TAMPA, FL. 33611

Article VIII

The effective date for this corporation shall be:

05/20/2019

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