Electronic Articles of Incorporation For

N19000005773 FILED May 23, 2019 Sec. Of State tscott

BROWN-BARGE MIDDLE SCHOOL PTSO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROWN-BARGE MIDDLE SCHOOL PTSO, INC.

Article II

The principal place of business address:

201 HANCOCK LANE PENSACOLA, FL. 32503

The mailing address of the corporation is:

201 HANCOCK LANE PENSACOLA, FL. 32503

Article III

The specific purpose for which this corporation is organized is:

TO ENSURE THAT EVERY DAY, EVERY STUDENT IS SAFE, NURTURED, ENCOURAGED AND CHALLENGED TO LEARN, AND FOR CHARITABLE, EDUCATIONAL, AND SCIENTIFIC PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANNETTE SMITH 201 HANCOCK LANE PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNETTE SMITH

Article VI

The name and address of the incorporator is:

ANNETTE SMITH 201 HANCOCK LANE

PENSACOLA FL 32505

Electronic Signature of Incorporator: ANNETTE SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAURA C REEVES 201 HANCOCK LANE PENSACOLA, FL. 32503

Title: TREA BROOKE B AGERS 201 HANCOCK LANE PENSACOLA, FL. 32503

Title: SEC AMY D RAY 201 HANCOCK LANE PENSACOLA, FL. 32503

Article VIII

The effective date for this corporation shall be:

05/23/2019

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