

# N19000005745

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

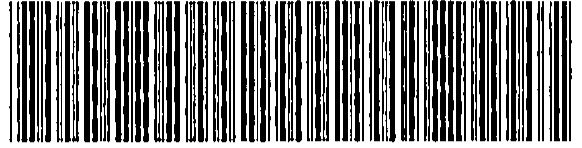
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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R. WHITE  
JUL 09 2019

2019 JUN 27 PM 3:53

Watercolor Place Master Association, Inc.  
1651 Whitfield Ave Ste 200 Sarasota, FL 34243

June 11, 2019

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

*VIA: U.S. Certified Mail (7015 3430 0001 0420 2842) with Return Receipt Requested*

Re: Incorporation of the Watercolor Place Master Association, Inc. (the "**Association**")

Secretary Lee:

This cover letter shall serve as a formal submission from Upper Manatee 288, LLC (the "**Developer**") to the Department of State to amend the name of the Watercolor Place Master Association, Inc. in accordance with Florida law and the Articles of Incorporation enclosed herein.

Pursuant to the Division of Corporation's Instructions For Not For Profit Articles Of Incorporation, please find enclosed with this cover letter, one (1) original and one (1) copy of the Articles of Amendment Articles of Incorporation of Watercolor Place Master Association, Inc., and a check for Thirty Five and No/100 Dollars (\$35.00) for the filing fee.

If you have any questions and/or comments, please contact me immediately.

Sincerely,



---

Geoffrey Jonsson, General Counsel

Upper Manatee 288, LLC

1651 Whitfield Ave, Ste 200

Sarasota, Florida 34243

Office: (941) 359-9000, Ext 1129

Cell: (702) 528-1568

Email: [geoffrey.jonsson@medallionhome.com](mailto:geoffrey.jonsson@medallionhome.com)

Watercolor Place Master Association, Inc.  
1651 Whitfield Ave Ste 200 Sarasota, FL 34243

cc:

Land Experts, Inc.

Attn: Carlos M. Beruff, Manager

encl:

One (1) original version of the Articles of Amendment Articles of Incorporation

One (1) copy of the Articles of Amendment Articles of Incorporation

Check for Thirty Five and No/100 Dollars (\$35.00)

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: WATERCOLOR MASTER ASSOCIATION, INC.

DOCUMENT NUMBER: N19000005745

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Geoffrey Jonsson

\_\_\_\_\_  
(Name of Contact Person)

Upper Manatee 288, LLC

\_\_\_\_\_  
(Firm/ Company)

1651 WHITEFIELD AVE, STE 200

\_\_\_\_\_  
(Address)

SARASOTA, FL 34243

\_\_\_\_\_  
(City/ State and Zip Code)

GeoffreyJ@MedallionHome.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Geoffrey Jonsson

702

5281568

\_\_\_\_\_  
(Name of Contact Person)

at \_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

WATERCOLOR MASTER ASSOCIATION, INC.

2019 JUN 27 PM 3:53

(Name of Corporation as currently filed with the Florida Dept. of State)

N19000005745

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

WATERCOLOR PLACE MASTER ASSOCIATION, INC.

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

N/A

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
2) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
3) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____

(attach additional sheets, if necessary). (Be specific)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The date of each amendment(s) adoption: JUNE 11, 2019, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

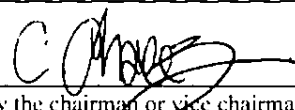
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JUNE 11, 2019

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CHRIS CHAVEZ

(Typed or printed name of person signing)

VICE PRESIDENT, SECRETARY, DIRECTOR

(Title of person signing)