N1900000 5700

(Req	uestor's Name)	<u> </u>
(Add	ress)	
bbA)	ress)	
(City	/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
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(Doc	ument Number)	
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SEP 12 PH 5: 57

S. YOUNG



July 16, 2019

SHEREECE MITCHELL THE BUTTERFLY LIFESTYLE INC 1060 WOODCOCK ROAD ORLANDO, FL 32803

SUBJECT: THE BUTTERFLY LIFESTYLE, INC.

Ref. Number: N19000005700

We have received your document for THE BUTTERFLY LIFESTYLE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

The date of adoption of each amendment must be included in the document.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 519A00014275

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: The Butter fly he festyle Inc
DOCUMENT NUMBER: N 19 0000 5700
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Shereece Mitchell (Name of Contact Person)
The Butterfly lifestyle Inc (Firm/Company)
1060 Woodcock Road, Orlando, Fr 32803 (Address)
Orlando, Fl., 32803 (City/ State and Zip Code)
Shereece. Mitchell @ butterflylifestyle.org
For further information concerning this matter, please call:
Shertece Mitchell = 954-655-3885
(Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee S43.75 Filing Fee S43.75 Filing Fee S52.50 Filing Fee Certificate of Status (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status (Certified Copy (Additional Copy is Enclosed)
Mailing Address Street Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Me Butterfly Lifestyle J	MC urrently filed with the Florida Dept. of State)
N 19 00000 5700		
	Number of Corporation (if known)	
Pursuant to the provisions of section 617,1006. Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For Profit Corporation	on adopts the following
A. If amending name, enter the new name of the cor	poration:	
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	rporation" or "incorporated" or the abbreviat	The new non "Corp." or "Inc."
B. Enter new principal office address, if applicable:	1060 Woodcock Road	
(Principal office address MUST BE A STREET ADD)		
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BON</u>	1060 Woodcock Roa Orlando, Fl 32803	d
D. If amending the registered agent and/or registere new registered agent and/or the new registered of		î the
Name of New Registered Agent: S	rereece Mitchell	
	160 WoodCock Road (Florida street address)	
<u>New Registered Office Address:</u>	rlando Fic	
New Registered Agent's Signature, if changing Registeredy accept the appointment as registered agent. I	am familiar with and accept the obligations of	SECKL F
	Signature of New Registered Agent, if char	LED 12 TH ASSEE, FI
	Page I of 4	0800 5. 6

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title;

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>Y</u> <u>SV</u>	John Doc Mike Jones Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change			
Add			
Remove			•
2) Change			
Add			•• • • • • • • • • • • • • • • • • • • •
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
Kemove			
6) Change			-
Add			
Remove			

(attach additional sheets, if necessary).	(Be specific)				
And Advances of the second					
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E TIPOTINO CINTO II SINCHIOSINIO	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)
Note: If the date inserted in this blocument's effective date on the I	block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.
Adoption of Amendment(s)	(<u>CHECK ONE</u>)
The amendment(s) was/were was/were sufficient for appro	adopted by the members and the number of votes cast for the amendment(s) oval.
adopted by the board of dire	embers entitled to vote on the amendment(s). The amendment(s) was/were ectors
adopted by the board of dire	29 19
adopted by the board of dire Dated <u>09 / 0</u> Signature <u>3. J</u>	19/19
Dated Of direct Dated Of Signature Signature By the chapter of	29 19