

**Electronic Articles of Incorporation  
For**

N19000005684  
FILED  
May 22, 2019  
Sec. Of State  
tscott

BAY HIGH BOYS BASKETBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BAY HIGH BOYS BASKETBALL INC.

**Article II**

The principal place of business address:

1200 HARRISON AVE  
PANAMA CITY, FL. 32401

The mailing address of the corporation is:

4135 CHERRY LN  
PANAMA CITY, FL. UN 32404

**Article III**

The specific purpose for which this corporation is organized is:

SUPPORT BAY HIGH BOYS BASKETBALL

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RUSSELL COOK  
1200 HARRISON AVE  
PANAMA CITY, FL. 32401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUSSELL COOK

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## **Article VI**

The name and address of the incorporator is:

RUSSELL COOK  
1200 HARRISON AVE

PANAMA CITY, FL 32401

Electronic Signature of Incorporator: RUSSELL COOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RUSSELL COOK  
4135 CHERRY LN  
PANAMA CITY, FL. 32404 UN

Title: VP  
KEYONA MYERS  
1930 W 24TH ST  
PANAMA CITY, FL. 32405

Title: TR  
KONNIE PATE  
4135 CHERRY LN  
PANAMA CITY, FL. 32404 UN

## **Article VIII**

The effective date for this corporation shall be:

05/22/2019