

Electronic Articles of Incorporation For

N19000005671
FILED
May 22, 2019
Sec. Of State
dlokeefe

FIRE & IRON CHAPTER 1, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRE & IRON CHAPTER 1, INC

Article II

The principal place of business address:

2040 JAMES DR
OVIEDO, FL. 32765

The mailing address of the corporation is:

2040 JAMES DR
OVIEDO, FL. 32765

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT FIREFIGHTERS MOTORCYCLE CLUB.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON GRANNIS
2040 JAMES DR
OVIEDO, FL. 32765

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON GRANNIS

Article VI

The name and address of the incorporator is:

JASON GRANNIS
2040 JAMES DR

OVIEDO, FL. 32765

Electronic Signature of Incorporator: JASON GRANNIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JASON GRANNIS
2040 JAMES DR
OVIEDO, FL. 32765

Title: P
ROBERT ASHBY
215 SHERYL DR
DELTONA, FL. 32738

Article VIII

The effective date for this corporation shall be:

05/20/2019